JAIN RHYMES



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ON THE OCCASION OF 2623rd MAHAVEER JANM KALYANAK

AKLANK-NIKLANK JAIN GRANTHMALA, INDORE

PRESENTS

JAIN RHYMES

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A word

Hello! Dear kids!

Jaya Jinendra!

I hope to find you in good physical and mental health. The journey you're going to take with this book begins here.

You might have seen your elders, grandparents, parents or teachers doing some activities around you that might puzzle and tickle your brains, like chanting Namokar Mantra nine times after waking up or greeting everybody with Jaya Jinendra or simply going to the temple daily where no one takes attendance, haha!

Like every action or activity that you do in your life, there is a purpose behind your elder's actions and activities too. This book will serve you as a guide to answer all such questions.

Moreover, you can enjoy the rhythm and sing these rhymes as well, so that you keep on remembering the reasons behind such actions and activities.

Subjects covered

This book contains rhymes on various Jain morals, stories, practices and rituals; in order to understand the Jain way of life for a healthy stress-free life.

We go to the temple to celebrate our ancestors who have gained great knowledge, have no attachment with the world, yet have shared the wisdom to a happy self-realized way to life. Such ancestors are called Parameshthis.

We all face real devils of life that cause havoc to our day-to-day life, they are broadly categorized as Moha (delusion), Rag (attachment) and Dwesh (aversion). Delusion causes wrong believes like God can make you happy, God can grant your wishes, your body's wellbeing is your soul's wellbeing or having big dreams is a must for living, etc.

Attachment is enjoying what you believe is right or good, and aversion is hating what you believe is wrong or bad.

These above three devils, work in various ways in our lives in the form of four passions namely Anger, Pride, Fraud and Greed or five sins namely Violence, Lie, Thievery, Assault and Accumulation of Possession.

This book discusses the knowledge given by ancient Parameshthis in the name of Tattva, Ratna-traya, Gati, etc. and has rhymes related to the ancient stories with great moral and useful messages too.

How to sing!

This is a self-taught book where you can read and understand the book by yourself, yet if you find any difficulty just take help of your nearby elders to sing with you.

Some jargons are also used like n', wanna, gotta, etc. to make the language interesting and free flowing. 's means is, 'll means will, n' means and, 'coz means because, wanna means want to, gotta means got to and 'em means them.

Special gift!

There are various colorful designs, diagrams and images to make the reading fun.

Now, without further ado, let's go ahead. Have fun!

Jaya Jinendra!

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OUR DONORS

WRITER'S INTRODUCTION











1) I BOW TO

I bow to all the Arahantas
of the world,
I bow to all the Siddhas
of the world,
I bow to all the Acharyas
of the world,
I bow to all the Upadhyayas
of the world,
I bow to all the Sadhus
of the world,
I bow to all the Parameshthis
of the world.

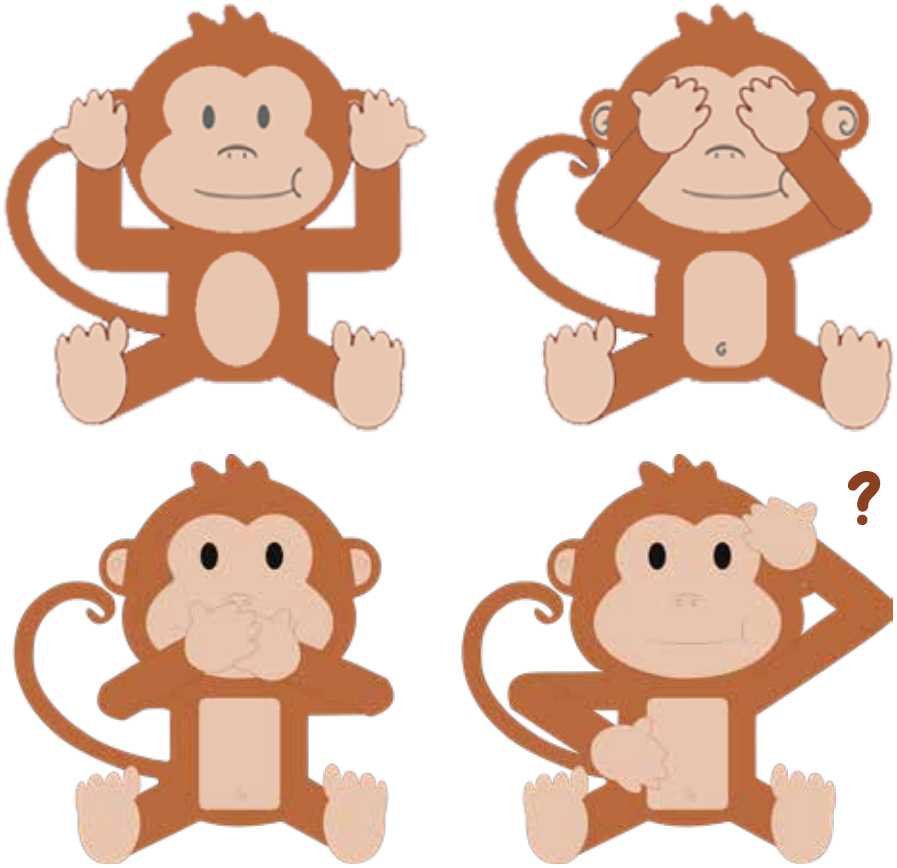


2) CHETAN, CHETAN

Chetan, Chetan,
Yes, my monk.
Hurting creatures,
No, my monk.
Telling lies,
No, my monk.
Open your hands,
Sorry, my monk.

3) ALWAYS BE GLAD

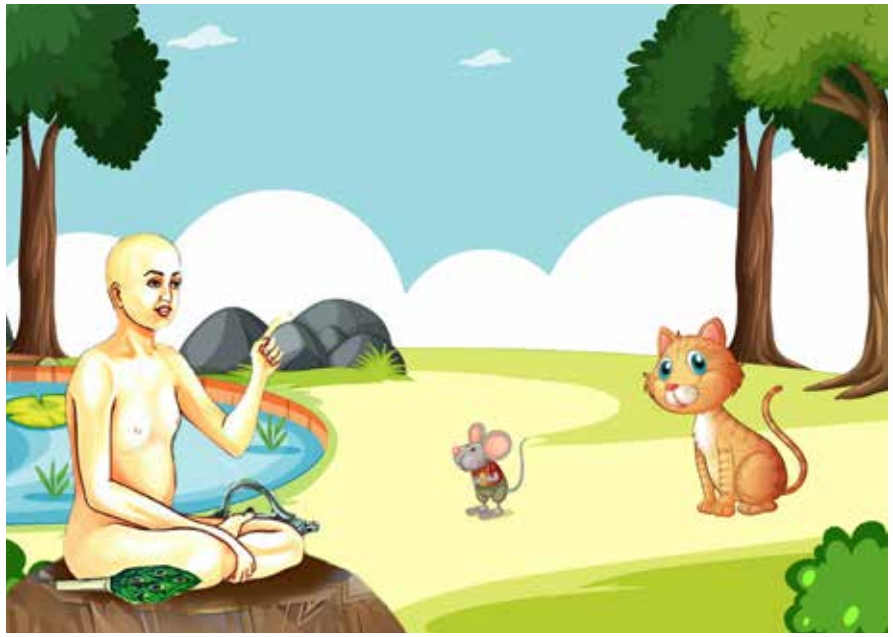
Don't hear evil,
Don't see evil,
Don't speak evil,
Don't think evil.
Follow the above said,
You'll always be glad.





4) O' MY DEAR

O' my dear, O' my dear,
Know thyself, have faith.
O' my dear, O' my dear,
Destroy wrong faith.
O' my dear, O' my dear,
Destroy five sins.
O' my dear, O' my dear,
Destroy passions.
O' my dear, O' my dear,
Stop wandering in life.
O' my dear, O' my dear,
Gain Godhood in life.



5) PUSSY CAT

Pussy-Cat, Pussy-Cat
What are you doing?
I am catching a little mouse,
for eating.

Pussy-Cat, Pussy-Cat,
Don't eat that rat,
Give up the violence,
leap over milk fat.

Ok monk, ok monk,
I take a vow that,
I won't kill anyone,
that's like a good cat.

6) A PRAYER






O' God!
I bow to you.

O' true saint!
I salute you.

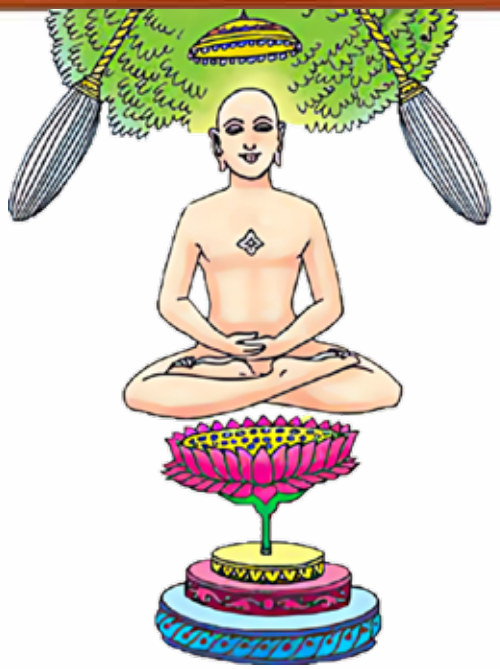
O' Jinvani!
I follow you.

O' pure soul!
wanna be like you.



7) TWO LITTLE HANDS

Two little hands,
to donate to the needy.
Two little legs,
to go to the deity.
Two little eyes,
to see the pure beauty.
Two little ears,
to hear the almighty.









8) JOIN YOUR HANDS

Join your hands,
Join your hands,
Look at the God, n'
Join your hands.

Bend your knees,
Bend your knees,
Follow the God, n'
Bend your knees.

Bow your head,
Bow your head,
Believe in the God, n'
Bow your head.







Chant Namokar,
Chant Namokar,
Praise the real God, n'
Chant Namokar.

Know thyself,
Know thyself,
Become the God, n'
Know thyself.



9) MY GOD

Non-attached is my God,
Omniscient is my God,
Preceptor is my God,
I bow to the real God.



10) GO TO MOKSH

One, two, three, four, five,
Know thyself
before you die.
Six, seven, eight, nine, ten,
Go to Moksh n'
don't come again.

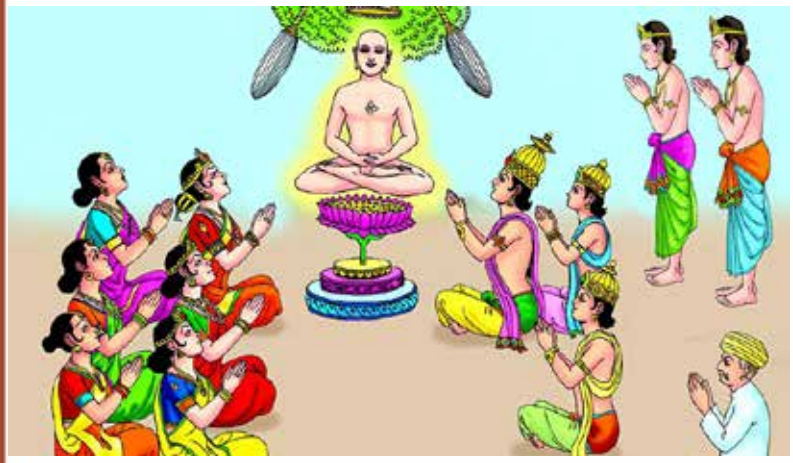
11) ONE TO TEN

One, two, three, four, five,
Pray to God
until alive.
Six, seven, eight, nine, ten,
Follow the God n'
become true Jain.



12) BECOME THE REAL JAIN

One, two - Bow to the God true
Three, four - Drink water pure
Five, six - Follow Jain scripts
Seven, eight - Do not eat late
Nine, ten - Become the real Jain



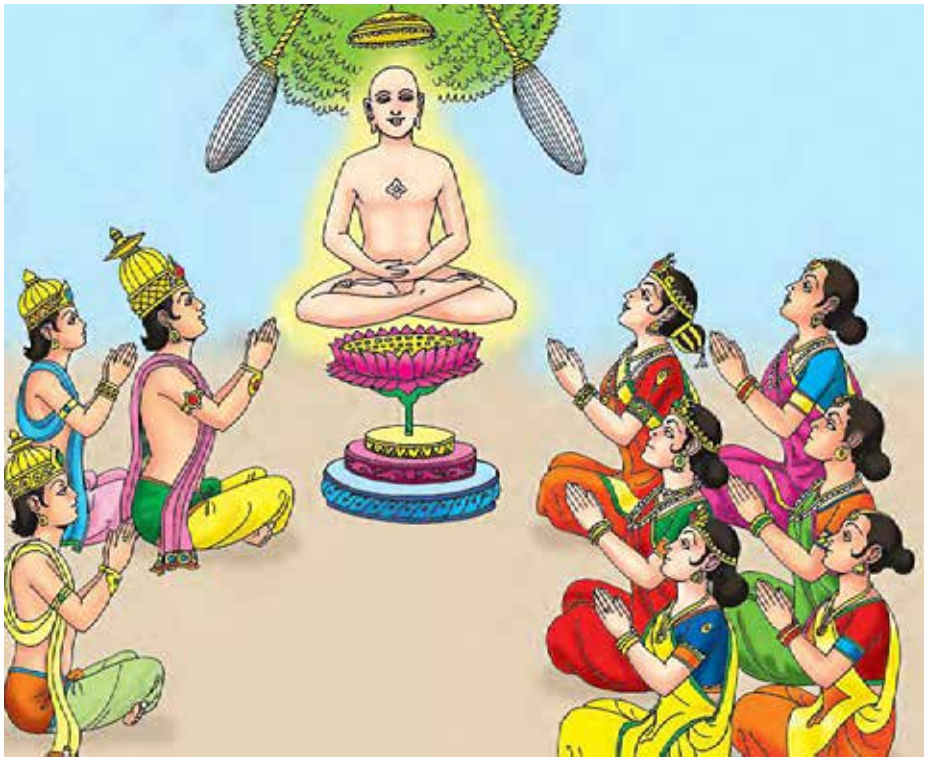




13) GET UP MY SON



One and one - Get up my son.
Two and two - Sun's risen too.
Three and three - Birds chirping on the tree.
Four and four - Wind's blowing pure.
Five and five - Be good in life.
Six and six - Never bother risk.
Seven and seven - You shouldn't depend.
Eight and eight - Don't have mental weight.
Nine and nine - Be always benign.
Ten and ten - Don't sleep back again.



14) LET'S BOW

Non-attached, Non-attached,
My God is Non-attached.
Omniscient, Omniscient,
My God is Omniscient.
Preceptor, Preceptor,
My God is Preceptor.
Let's bow, Let's bow,
So, bow to God now.



15) TAN-TAN

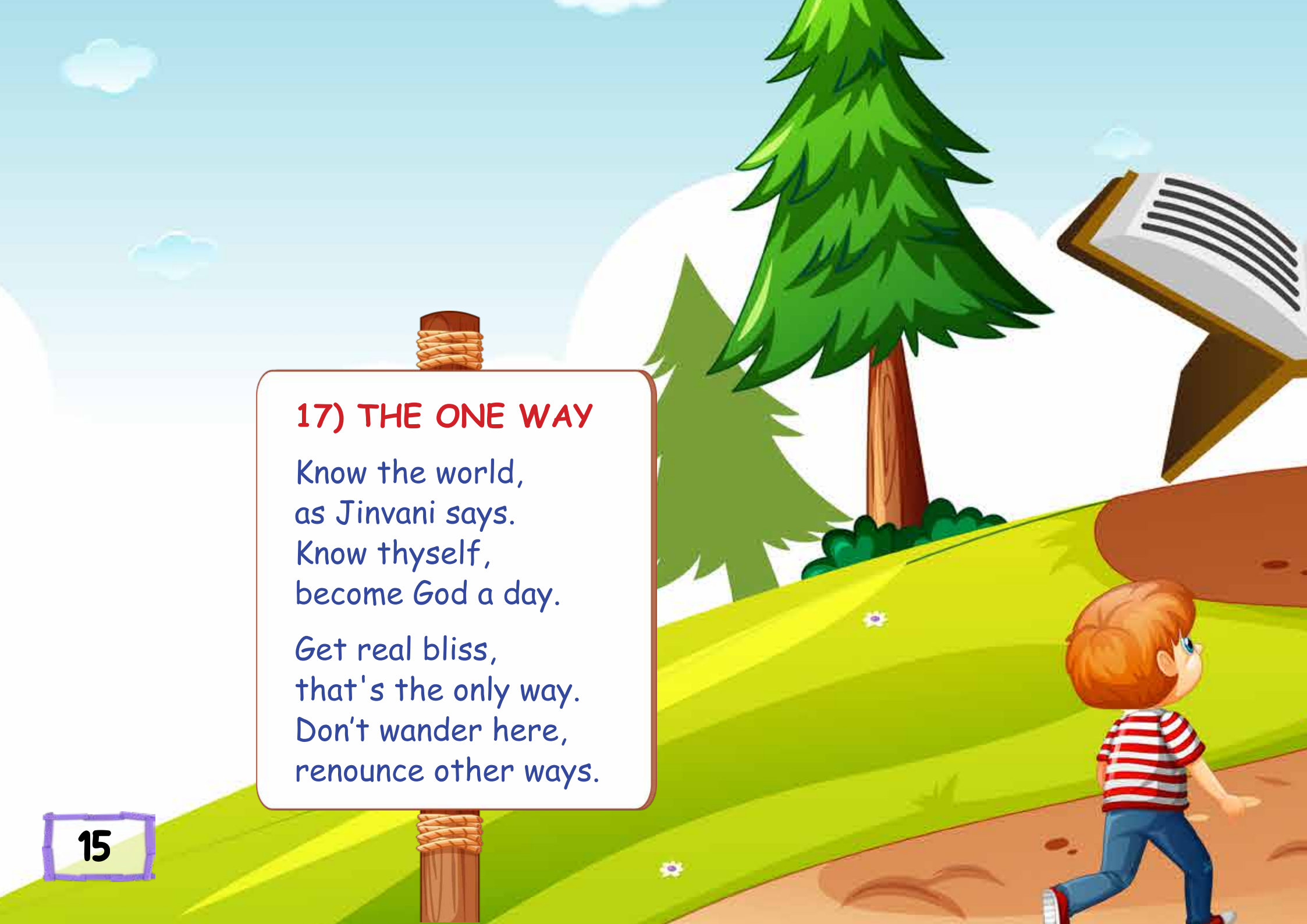
Tan-tan in the temple,
rings the bell.
Come soon to the temple,
says the bell.
Look at the great God,
become like him.
Going to the temple,
a habit worth having.

16) O' DASHLAKSHAN

O' Dashlakshan,
O' Dashlakshan,
What virtues are
celebrated in them?
Kshama Mardav Aarjav
are the first of them.
O' Dashlakshan,
O' Dashlakshan,
What virtues are
celebrated in them?
Satya Shauch Sanyam
are next of them.



O' Dashlakshan,
O' Dashlakshan,
What virtues are
celebrated in them?
Tap Tyag Akinchan
too belong to them.
O' Dashlakshan,
O' Dashlakshan,
What virtues are
celebrated in them?
Brahmacharya
is the last of them.



17) THE ONE WAY

Know the world,
as Jinvani says.
Know thyself,
become God a day.

Get real bliss,
that's the only way.
Don't wander here,
renounce other ways.



18) FOLLOW THE JINVANI

Jai Jinendra, Jai Jinendra
Jai Jinendra my friend!
Hello hi, Hello hi,
tell'em all Good bye!

I'm learning Jinvani,
you can try it too.
Why should I? why should I?
'coz, you're a God too.



19) FIVE PARAMESHTHIS

Arahanta and Siddha,
both are the Gods.
Aacharya, Upadhyaya, Sadhu,
are followers of God.
We bow to Parameshthis,
to become a God.

20) JAI JINENDRA

Jai Jinendra, Jai Jinendra
How do you do?

Very well, very well.
I hope, you are too?



21) LIVE LIFE BETTER

Bow to the real God,
and drink pure water.
Eat before sunset,
n' live life better.



22) EAT FOOD

Don't eat food at night,
eat daily in sun-light,
your mind'll be bright,
and body'll be uptight.



23) SEVEN TATTVAS

Jeev, Ajeev, Aasrav, Bandh,
Samvar, Nirjara, Moksh.
These are seven Tattvas,
know them n' attain Moksh.





24) ALPHABETS

A, B, C, D, E, F, G,
come to the temple greedlessly.

H, I, J, K, L, M, N, O, P,
so know the God and get Moksh key.

L, M, N, O, P, Q, R, S, T,
know thyself and live happily.

U, V, W, X, Y, Z,
attain true Moksh, never be sad.

25) IT'S A HOLY BOOK

It's a Holy Book
don't keep it on the floor.
Hold it up, hold it up
don't put it on the floor.

Learn it now diligently,
follow it carefully.
Know your soul diligently,
keep in mind very clearly.





26) THE FOUR PHASES OF LIFE

The worldly soul is wandering,
in four phases of life.
Hellish, animal, Human,
celestial forms of life.

One who knows thyself and
is free from phases of life.
Becomes the Siddh Parameshthi,
who's beyond such a life.

27) PASSIONS

Four kinds of passions,
Bind the soul.
Anger, Pride, Fraud,
and Greed are 'em all.

Anger



Pride



Fraud



Greed



28) SIN, SIN

Sin-sin go away,
come again never aday.
gain bliss right away,
do as Jinvani says.

Violence



Lie



Thievery



Assault



Accumulation of Possession



29) THE MOON

O dear child!
look at the moon,
it circles Meru
slowly on its tune.

It always shines
but seen in the night.
it can't be seen
because of sun's might.



30) TICK-TOCK

Tick-tock, tick-tock, tick-tock, tick
The clock is sounding tick-tock tick.
It tells us by every tick-tick,
the worldly souls are sad and sick.

Follow right path n' gain true bliss,
know thyself and forget all tricks.
Attain godhood and gain true bliss,
that's the only way to happiness.



31) WHAT DO YOU SAY?

Jain flag, Jain flag,
What do you say?
I say to follow Jainism,
along the way.

Swastik, Swastik,
What do you say?
I say to surrender,
worldly-play.

Jain temple, Jain temple,
What do you say?
I say to know God,
gain moksh right away.





O' God, O' God,
What do you say?
I say to feel oneness,
in thyself today.

Jinvani, Jinvani,
What do you say?
I say to be happy,
and liberate.





32) FOLLOWING JAINISM

I am a true Jain and Indian,
I can be blissful by Jainism.

I know the difference,
of self-nonself.
he's devoid of all things,
who knows thyself.

I feel the oneness,
with the self.
Where there's no one
beyond the self.

Let's concentrate,
in the pure soul.
Knowing thyself,
should be your goal.



33) TO BECOME

Early to bed
chant Namokar.
Early to rise
chant Namokar.

To become fit n' healthy
take food before night.
To become alrighty
gotta temple when it's bright.

To become almighty
believe in the God.
To become very happy
see yourself as a God.









34) AFTER AND BEFORE

After waking up,
I chant Namokar.
Before eating food,
I chant Namokar.

After eating food,
I chant Namokar.
Before starting work
I chant Namokar.

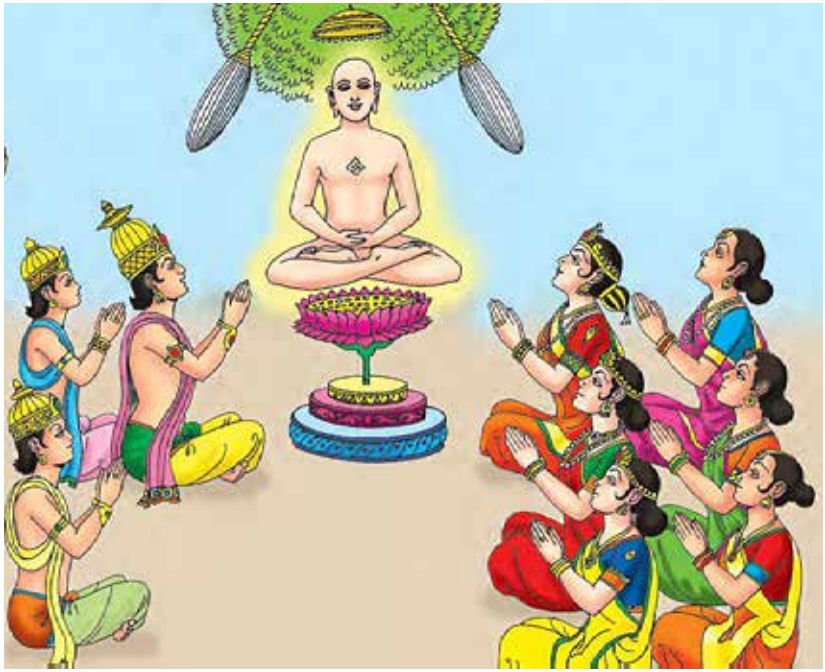
After wrapping work,
I chant Namokar.
Before going to bed
I chant Namokar.

35) THE REAL GOD

Non-attached -2
He's free from attachement.
He is the real God
He's the real God.

Omniscient – 2
He knows everything.
He is the real God
He's the real God.

Preceptor -2
He preaches the soul.
He is the real God
He's the real God.



Non-attached, Omniscient
n' Preceptor,
He is the real God
He's the real God.



36) A TIRTHANKAR

The one who preaches
the path to liberation,
they're called a Tirthankar – 2

The one who's surrounded
by Samavsaran,
they're called a Tirthankar – 2

The one with fruition
of Tirthankar Nama-karma,
they're called a Tirthankar – 2

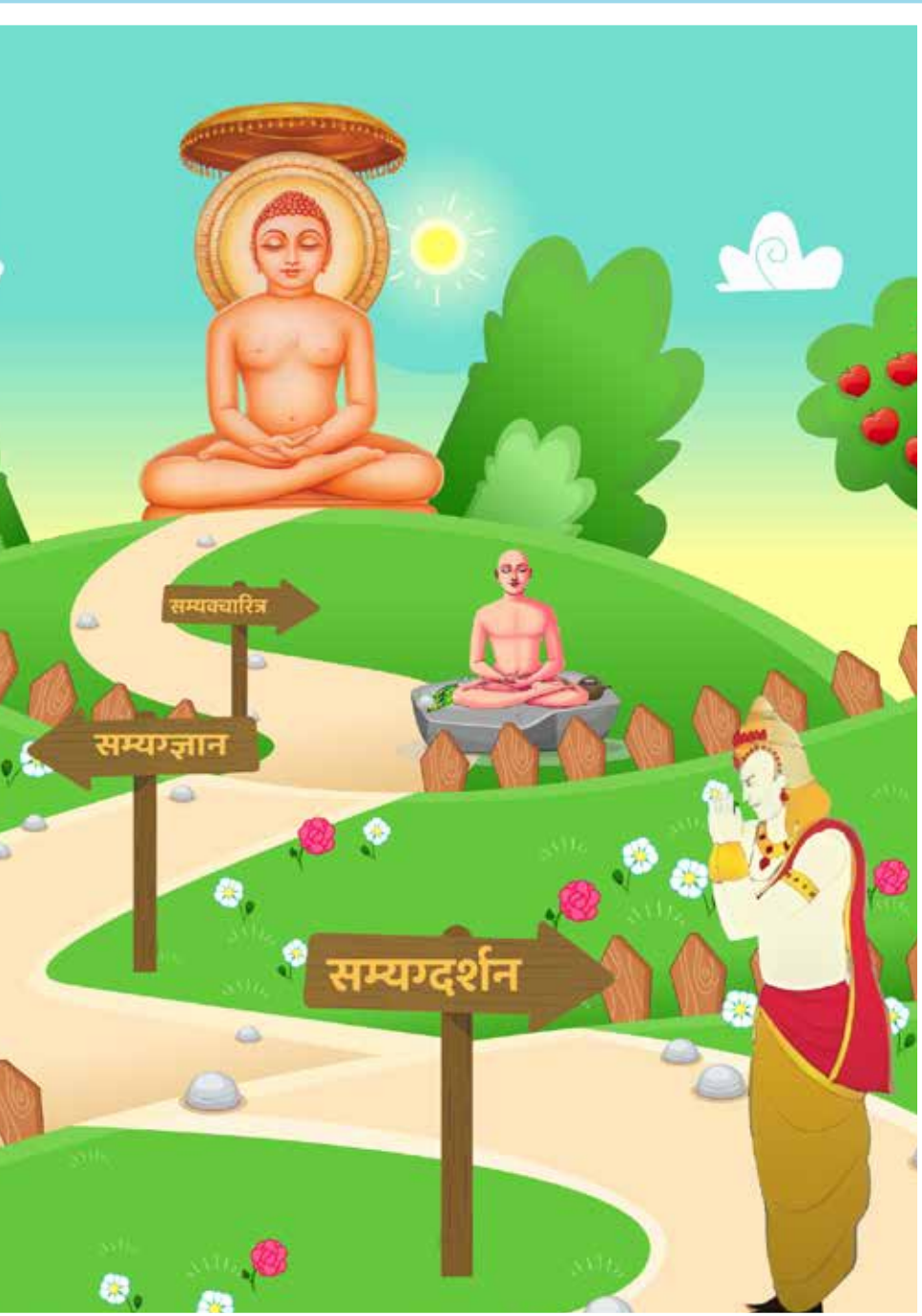
37) THREE JEWELS

Salvation is like a door,
we can open it for sure.
don't bother other soul,
you are pure, you are pure.

The soul's detached from
every worldly dirty shores.
By following three jewels,
we can open Moksh door.

The Jewels are –
Right faith,
Right knowledge,
and Right conduct.





38) THE TRUE PRECEPTOR

Preceptor, O' Preceptor,
my God's Preceptor!
He knows the real Tattvas
true nature.

He always precepts
the benefactor,
He fashions the knowledge,
is a conduct-setter.

He engages to tread,
right path to creatures.
Preceptor, O' Preceptor,
my God's Preceptor!

39) PURE AND IMPURE

Whose thoughts are pure,
whose feelings are pure,
It's very sure,
that person's pure.

Whose clothes are pure,
whose body's pure,
But feeling's not pure,
Hence, he's not pure.





40) DURING DASHLAKSHAN

During Dashlakshan,
what will you do?
I'll worship the God,
and know my soul too.

During Dashlakshan,
what will you do?
I will tread the path,
to liberation too.

During Dashlakshan,
what will you do?
I'll be free from the cycle,
of re-births too.



41) BODHI-VRIKSHA

Banyan is a tree,
I know very well.
It makes me remember,
First Tirthankar so well.

Attained Rishabhdev,
Omniscience under it.
It's called Bodhi-vriksha,
inspires us a bit.

I wanna meditate,
Under this tree.
And become like him,
Eternal happy.



42) THE BANYAN TREE

When I see a banyan tree,
Big, shady, lovely tree.
Remembered Rishabhdev
Tirthankar suddenly.

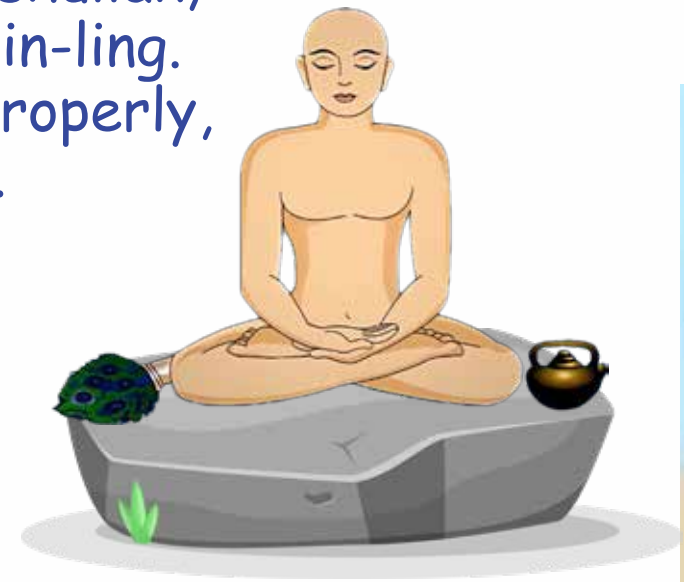
He sat n' meditated
under this tree.
I too wanna meditate
under this tree.

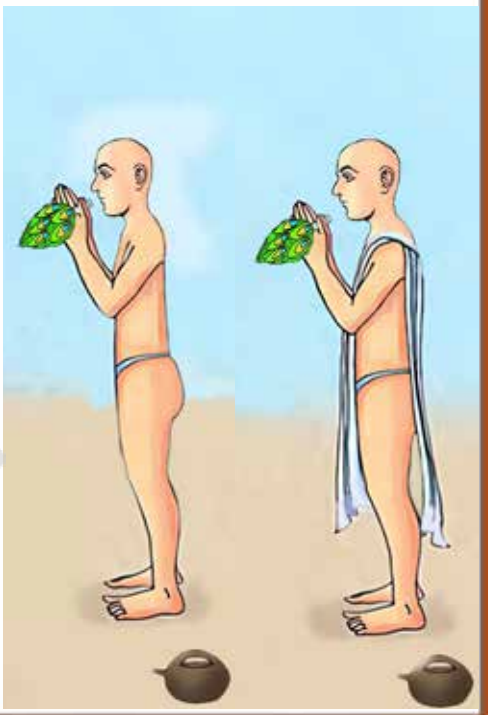
To know thyself,
and become happy.
don't look outside,
there's nowhere merry.

43) THE FOUR JIN-LING

Muni, Arjika, Ailak, Kshullak,
there are only four Jin-ling.
Know them and bow properly,
all others are Ku-ling.









44) GO TO PATHSHALA

Every day in every season,
Pathshala's there to learn religion.

Enjoy n' learn through recreation,
Jainism gives you salvation.

Follow principles of Jainism,
you'll become God through Jainism.



45) COME TO PATHSHALA

Come to Pathshala,
on proper time.
Pray to the God,
by bowing down.
Learn modesty,
to live better life.
Study Jainism,
to live happy life.

46) AN ELEPHANT

O' my friend, O' my friend
I know an elephant,
who was bowing down,
to the pure saint.

Then the saint said,
you aren't an elephant.
The elephant realised,
became benevolent.





47) AKALANK-NIKALANK

Akalank-Nikalank
brothers were two,
wanted to promote
the Jainism true.

Nikalank was killed
by fierce enemies,
Akalank took charge
with a lot of ease.

We must learn n'seek,
The Jainism technique,
to know thyself
and never retreat.

48) TWO DETACHED MONKS

Deshbhushan kulbhushan
were two great monks,
They were meditating
on Kunthal mountain.

A celestial being came
to kill those monks,
Ram Lakshman stopped him
from causing destruction.

Both monks became
great omniscients,
We all celebrate
to their liberation.







49) TIRTHANKAR RISHABHDEV

King Rishabhdev was
reigning in the court.
Dancer Neelanjana was
dancing in the court.

She died suddenly
dancing in the court.
Detached Rishabhdev
couldn't sit in the court.

He quit royal life
became eminent.
So self-absorbed
he became omniscient.

He showed the path
to liberation.
He left the world
gained salvation.





50) THE DYING DOG

Once upon a time,
Prince Jeevandhar,
was walking in the park,
while breathing fresh air.

He saw a dying dog,
took care of it a lot.
He recited Namokar,
the dog eased a lot.

So, chant Namokar,
which is a pure art.
Follow Parameshthis,
O' dear! worry not.



51) THE FROG

One little frog
with one little flower,
ran to the temple,
to pray to all-knower.

It died 'coz of
an elephant's power.
His will lead him to
celestial doors.

Hence, he reached,
to Samavsaran,
before the elephant,
could reach ever.

52) THE HUNTER

A hunter used to hunt,
once stopped by his wife,
she saved him from killing,
innocent monk's life.

The monk was sitting,
under the tree,
the hunter n' wife,
bowed to the passion-free.

Monk preached the hunter,
to give up all meats,
but the hunter gave up,
only crow's meat.

He remembered his pledge,
and practiced when in need.
his determination,
a mesmerizing deed.





53) THE JATAYU BIRD

A huge vulture bird
sat on a tree.
Saw two great monks,
pure n' attachment-free.

Devotee of true monks,
named 'Jatayu'.
Ram, Lakshman, Sita,
took care of it, that's true.

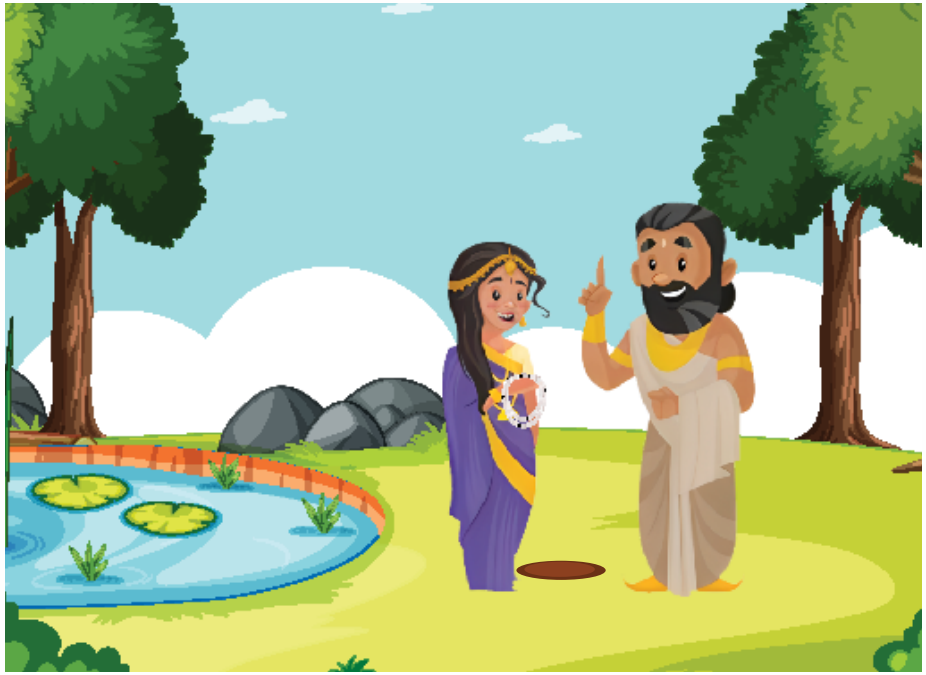
Died saving Sita,
when Ravan pounced on her.
yet had a peaceful death,
went to heaven's door.

54) A KING AND HIS QUEEN

A king and his queen
were going bare foot.
They found a necklace
on their route.

He covered the necklace
as she mustn't see.
She asked the king,
for what he was doing?

Said don't cover mud
with mud, O' my dear!
As am a soul,
jewellery pudgal.

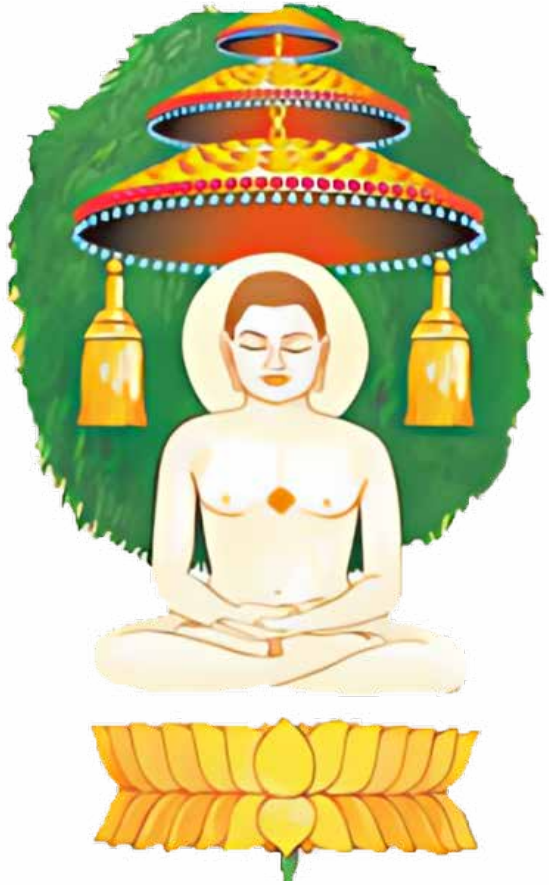


55) WHAT TO DO IN THE TEMPLE

Say three times,
Victory to God.
Say three times,
'Nissahi' word.

Say three times,
'Namostu' word.
Chant Namokar,
and Mangal-mantra.

Then bow down,
Before the God.
Circle three times,
around the God.



Then, bow again,
before the God.
Chant Namokar,
Nine times, that's all.







56) SALUTATIONS TO

Salutations to all the Arahantas
of the world,
Salutations to all the Siddhas
of the world,
Salutations to all the Acharyas
of the world,
Salutations to all the Upadhyayas
of the world,
Salutations to all the Sadhus
of the world,
Salutations to all the Parameshthis
of the world.

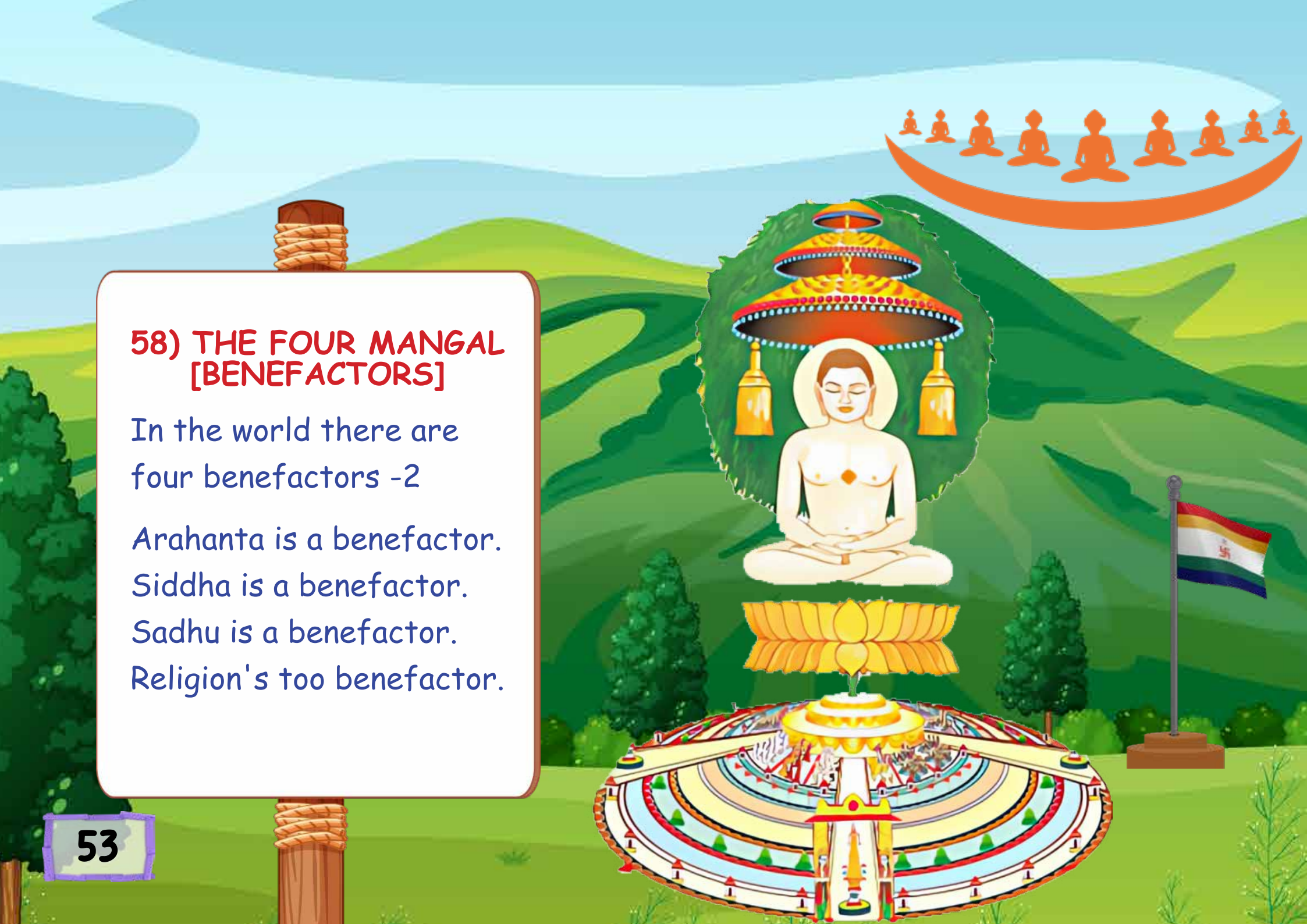




57) IMPORTANCE OF NAMOKAR MANTRA

Mantra Namaskar,
destroys all sins.
It is the first,
of all benedictions.

This Mantra destroys
attachment-aversion.
We gain right knowledge
n' abolish all sins.



58) THE FOUR MANGAL [BENEFACTORS]

In the world there are four benefactors -2

Arahanta is a benefactor.
Siddha is a benefactor.
Sadhu is a benefactor.
Religion's too benefactor.



59) THE FOUR UTTAM [SUPREME ENTITIES]

In the world there are four Supreme Entities -2

Arahanta is supreme.
Siddha is supreme.
Sadhu is supreme.
Religion's too supreme.

60) THE FOUR SHARAN [ABODES]

In the world there are, four great abodes -2

Arahanta is abode.
Siddha is abode.
Sadhu is abode.
Religion's too abode.



61) THE DAILY TIME TABLE

Wake up before sunrise,
Pray Namokar with no noise.
Then freshen up properly,
Wear clothes clean and white.

Then go to temple surely,
and then to school, Alright!
Study concentratingly,
and don't eat at night.

Go to pathshala,
learn soul's nature quite.
Finish your homework timely,
then pray n' sleep tight.



62) LIVING AND NON-LIVING

Ant n' owl, pig n' cow,
all are Jeevas, the living entities.
God n' trees, you n' me,
all are Jeevas, the living entities.

House n' land, silver n' gold,
all are Ajeevas, non-living entities.
Bag n' body, eyes n' nose,
All are Ajeevas, non-living entities.

Know thyself, detach from Ajeevas,
Attain Godhood, become real Jeeva.

MISCELLANEOUS

1) A TO Z

A, B, C, D, E, F, G, H, I,
J, K, L, M,
N, O, P, Q, R, S, T, U, V, W, X,
Y and Z
I will write on a pad.
Now I know the A to Z
I learn more n' more with A to Z
Then I will be very glad.

2) FIVE SENSE ORGANS

Touch by skin
Taste by tongue
Look by eyes
Smell by nose

Hear by ears
Think by mind
But ultimately
know the soul.

3) FOUR RUPEES

Four rupees in the pocket:
One for family
One for neighbour
One for the country
One for my religion.

4) LOVING SON

Mumma! as you mentioned,
I'll learn with attention,
School's work has been done,
I'm your loving son.

I'll visit Pathshala n' temple,
No TV, cartoon entangle,
I'll pray to God n' meditate,
So, you too now meditate.

5) DASHLAKSHAN PARVA

The festival of Dashlakshan,
O' Dashlakshan, O' Dashlakshan.
How many virtues are there,
In the religion?
One, two, three
The festival of Dashlakshan,
O' Dashlakshan, O' Dashlakshan.
How many virtues are there,
In the religion?
Four, five, six
The festival of Dashlakshan,
O' Dashlakshan, O' Dashlakshan.
How many virtues are there,
In the religion?
Seven, eight, nine
The festival of Dashlakshan,
O' Dashlakshan, O' Dashlakshan.
How many virtues are there,
In the religion?
Ten only ten
It's celebration of Jains.

6) ASHTAHNIKA PARVA

The festival of Ashtahnika,
O' Ashtahnika, O'Ashtahnika.
How many days are there,
In this festival?
One, two, three
The festival of Ashtahnika,
O' Ashtahnika, O' Ashtahnika.
How many days are there,
In this festival?
Four, five, six
The festival of Ashtahnika,
O' Ashtahnika, O' Ashtahnika.
How many days are there,
In this festival?
Seven or eight
The festival of Ashtahnika,
O' Ashtahnika, O' Ashtahnika.
How many days are there,
In this festival?
Eight only eight
This festival is great.

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Katha Battisi (Hindi)

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